

American Nuclear Society  
555 North Kensington Avenue  
La Grange Park, IL 60526

Non-Profit  
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HINSDALE, IL 60521

# ANS WINTER MEETING AND NUCLEAR TECHNOLOGY EXPO 2010

November 7-9, 2010

Riviera Hotel, Grand Ballroom, Las Vegas, NV



## EXHIBITOR PROSPECTUS

### ANS Winter Meeting & Embedded Topical Meetings

- 19th Topical Meeting on the Technology of Fusion Energy (TOFE)
- 7th International Topical Meeting on Nuclear Plant Instrumentation, Control and Human Machine Interface Technologies (NPIC&HMIT 2010)
- Isotopes for Medicine and Industry

## EXHIBITORS AND SPONSORS (participated 2009 and/or 2008)

Alaron Nuclear Services \*  
Alfa Laval \*  
American Crane & Equipment Corporation \*  
American Institute of Physics  
American Nuclear Society \*  
Amer Industrial Technologies  
Amidyne Group  
AREVA \*  
B&W The Babcock & Wilcox Company \*  
Barnhart Nuclear Services \*  
Bechtel Marine Propulsion Corporation, KAPL and Bettis Laboratories  
Bechtel Power Corporation \*  
Bigge Power Constructors \*  
Black and Veatch \*  
Burns and Roe  
CeoTronics Inc.  
Ceradyne, Inc. \*  
CH2M Hill  
Commissioning Agents, Inc.  
Defense Nuclear Facilities Safety Board  
DRS Consolidated Controls, Inc.  
Energy Services, Inc.  
ESI Group  
EXCEL Services Corporation \*  
Fairbanks Morse Engine  
Fluor Nuclear Power Group  
French Nuclear Industry Association/UBIFRANCE \*  
G.D. Barri & Associates, Inc.  
GE Hitachi Nuclear Energy \*  
Hamilton Sundstrand – Rocketdyne \*  
Heatric  
Howden Buffalo Inc.  
Hukari Technical Services, Inc.  
IAEA Careers/Argonne National Laboratory

Idaho National Laboratory \*  
Industrial Audit Corporation \*  
International Nuclear Services \*  
Joseph Oat Corporation  
Kitchen's Crane & Equipment/Cometto Ind.  
Korea Hydro & Nuclear Power Co., Ltd.  
Kinectrics  
KnightHawk Engineering  
KSB Aktiengesellschaft  
LND, Inc.  
Lockheed Martin Nuclear Systems & Solutions  
Major Tool & Machine, Inc. \*  
Mammoet Nuclear Services \*  
Mega-Tech Services, LLC \*  
Merrick & Company  
Mitsubishi Heavy Industries, Ltd.  
Mitsubishi Nuclear Energy Systems, Inc.  
NEI/NA-YGN \*  
Netzsch Instruments North America LLC \*  
Newport News Industrial Corporation \*  
Northrop Grumman Electronic Systems  
Nuclear Energy University Programs/U.S. DOE  
Nuclear News/Radwaste Solutions \*  
Nuclear Plant Journal \*  
Nuclear Safety Associates \*  
Oak Ridge National Laboratory \*  
OECD Nuclear Energy Agency  
Oxford Lasers, Inc.  
PAC  
PARSONS  
PHOTONIS  
Piezo Technologies  
Private Fuel Storage LLC \*  
Rigging International \*  
Sandia National Laboratories

SCHOTT North America, Inc. \*  
SIMULIA  
SMAR International Corp.  
SOURIAU  
Southworth Products  
Stäubli Corporation  
System One  
Teledyne Brown Engineering, Inc.  
Tetra Tech EC, Inc.  
THERMOCOAX Inc. \*  
Thermo Fisher Scientific \*  
Tioga Pipe Supply Company, Inc.  
Toshiba America Nuclear Energy Corp. \*  
Transpire, Inc. \*  
Tranter, Inc. \*  
UniStar Nuclear Energy  
United States Navy Nuclear Propulsion  
University of Maryland \*  
A. James Clark School of Engineering  
University of Missouri Research Reactor \*  
U.S. Department of Energy  
U.S. Nuclear Regulatory Commission \*  
Ux Consulting Company  
Valcor Engineering  
Visual Editor Consultants  
Washington Safety Management Solutions  
WCR Incorporated  
Westinghouse Electric Company \*  
Whelen Engineering Co., Inc.  
WizNucleus, Inc.  
WorleyParsons  
\* Preliminary Reservation for 2010

# EXHIBIT INFORMATION

## EXHIBITOR ADVANTAGES

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- One Complimentary Meeting Registration Badge
- One Additional Exhibitor Only Badge
- Two President's Reception Tickets
- ANS Expo Guide Listing
- Final Registration List
- Meeting Program Publicity
- Copy of Meeting TRANSACTIONS

## BOOTH FEE AND EQUIPMENT

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- ANS Organization Member Fee - \$2,300.00
- Non-ANS Organization Member Fee - \$2,500.00

Each 8'x10' booth space will include: 8' high back wall and 3' high side wall drape in show colors, and a 7" x 44" Company ID Sign.

## EXHIBIT HOURS

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- Sunday, 6-7:30pm  
ANS President's Reception
- Monday, 11:30am - 6pm  
ANS Attendee Lunch and ANS Expo Fest
- Tuesday, 10am - 2pm

## RESERVE YOUR SPACE

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To reserve your space, consult the floor plan in this prospectus and indicate your preferred booth locations. Return the Contract for Exhibit Space, with a 50% deposit made payable to:

Earl Beckwith and Associates, Inc.,  
4401 Prince Road  
Rockville, MD 20853  
301-570-7766 • Fax 301-570-8440  
[www.earlbeckwith.com](http://www.earlbeckwith.com)

The remaining balance is due by August 7, 2010.  
Reservations made after August 7, must be accompanied by payment in full.

## SPONSORSHIP OPPORTUNITIES

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- 1) Grand Prizes
- 2) Attendee Prizes
- 3) Receptions in the Exhibit Hall
- 4) Coffee & Refreshment Breaks

## FLOOR PLAN (Grand Ballroom)

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EBA reserves the right to relocate exhibitor(s) and/or modify the floor plan, when necessary.

**See Attached Floor Plan  
(Subject to Fire Marshall Approval)**

# CONTRACT FOR EXHIBIT SPACE

The undersigned reserves booth space in the ANS Nuclear Technology Expo, November 7-9, 2010 and agrees to all terms and conditions in the Expo Regulations and Information on the reverse side of this contract. Please complete and return this contract to Earl Beckwith and Associates, Inc. (EBA), 4401 Prince Road, Rockville, MD 20853 with a 50% deposit or full payment; the remaining 50% is due by August 7, 2010. You may choose to fax your contract with complete credit card information to EBA at 301-570-8440 to the attention of Sharon Bohlander.

ANS ORGANIZATION MEMBER FEE - \$2,300.00

NON-ANS ORGANIZATION MEMBER FEE - \$2,500.00

Organization: \_\_\_\_\_ Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Contact Name: \_\_\_\_\_ Authorized Signature: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

Consult the floor plan on the opposite page and indicate your three-desired booth locations. Each 8' x 10' booth space is furnished with standard backwall and siderail draping, and a 7" x 44" company ID sign. The Exhibit Hall is carpeted. Additional equipment may be rented from Earl Beckwith and Associates, Inc. For additional information, contact Sharon Bohlander at 800-250-3678.

1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_

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## PAYMENT INFORMATION

Credit Card:  Visa  Master Card  Am Express →  50% Deposit  Full Payment

Credit Card No: \_\_\_\_\_ Exp. Date: \_\_\_\_\_ Security Code: \_\_\_\_\_

Name on Card: \_\_\_\_\_ Signature: \_\_\_\_\_

Check # \_\_\_\_\_ Dated: \_\_\_\_\_

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## SPONSORSHIP

As a contributing sponsor, your company will receive recognition throughout the ANS Expo while supporting the efforts of the ANS. The special events and sponsorship opportunities being planned for November will include Grand Prizes, Attendee Prizes, and Receptions in the Exhibit Hall, and Coffee & Refreshment Breaks.

Yes, I would like to receive information about sponsorship for the ANS Nuclear Technology Expo.

# ANS EXPO REGULATIONS AND INFORMATION

**CONTRACT FOR SALE:** The contract for the ANS Nuclear Technology Expo must be signed by a duly authorized agent of the Applicant, and must be accompanied by a 50% deposit of the total booth(s) fee. Until the 50% deposit is received, it is solely at the option of Earl Beckwith and Associates, Inc. (EBA) to accept or reject the Contract for Exhibit Space. Full payment is due by August 7, 2010. If full payment is not received by August 7th, EBA reserves the right to cancel the exhibitor's booth assignment and offer the space for resale. EBA reserves the right to relocate exhibitor(s) and/or modify the floor plan, when necessary.

**CANCELLATIONS OR REDUCTIONS:** Any cancellations or reductions of exhibit space by the exhibitor, for any reason whatsoever, is subject to the following terms. If reduction of exhibit space is made on or before **August 7, 2010** an appropriate refund of seventy-five percent of the booth fees will be made. Any reduction of exhibit space after **August 7, 2010** will result in forfeiture of moneys paid and owed for the amount of space by which the exhibit area is reduced.

**BOOTH EQUIPMENT:** The standard booth equipment as furnished by EBA will consist of an 8' high draped backwall, 3' high draped side walls and an identification sign. The exhibit hall is carpeted. Any additional requirements may be ordered from EBA.

**OFFICIAL SERVICE CONTRACTOR:** Earl Beckwith and Associates, Inc. is the Official Service Contractor for the ANS Nuclear Technology Expo. Each exhibiting company will be mailed the **ANS SERVICE MANUAL** which provides complete shipping instructions, production information and order forms for all services needed during installation, show period and removal from the exhibit.

**INSTALLATION OF DISPLAYS:** The exhibit hall will be available for display set-up from 2-6pm Saturday, November 6th, and 8am-3pm Sunday, November 7th.

**ALL DISPLAYS MUST BE FULLY SET UP AND READY BY 3 P.M. SUNDAY, NOVEMBER 7, 2010.** Any unattended booth with crated displays will be set up at the discretion of the ANS Exhibit Manager. Authorization will be given to the Official Service Contractor to unpack and set up the equipment and all applicable service charges will be applied to the exhibitor of record.

**DISMANTLING AND REMOVAL OF DISPLAYS:** Exhibitors may dismantle between 2-6pm Tuesday, November 9, 2010. Exhibitors should make prior arrangements to have their booth display and merchandise picked up no later than 4 p.m. on **Tuesday, November 9th**. All exhibit displays or materials left in booths without instructions at that time will be packed and shipped at the discretion of the ANS Exhibit Manager, and all applicable service charges will be applied to the exhibitor of record. **Dismantling of any displays or exhibits before the close of the Expo is strictly prohibited. Violators will forfeit first-choice selection of exhibit space in future events.**

**STORAGE OF PACKING BOXES AND CRATES:** No empty boxes or crates may be stored in the booths. Provisions will be made for removal, storage and return of all packing materials. Exhibitors are advised to provide locked facilities within their own display for excess merchandise.

**SKILLED AND REGULAR LABOR:** ANS exhibit participants are expected to conform to local labor regulations, and the Official Service Contractor will supply labor at prevailing rates for services required. In order to conform to union contract rules and regulations, it will be necessary that all exhibitors use qualified union personnel for the various services required for installation and dismantling of exhibits and for material handling within the show. The handling, placing or setting out of merchandise that is to be displayed does not require union labor and may be done by the exhibitor.

**PART-TIME EMPLOYEE PERSONNEL:** All personnel representing your company during the convention, whether full-or part-time, must be officially registered and wear a company badge. These badges may be allocated from your free registration allotment or as additional personnel w/ fee for each badge.

**LIABILITY AND INDEMNIFICATION:** The exhibitor must surrender space occupied by it in the same condition as it was at the time the space was initially occupied. The exhibitor is responsible for all damage to the exhibit hall, any and all claims and demands on account of any injury or death, or damage to property, in or upon the exhibitor's booth space or elsewhere, because of the acts or omissions of exhibitors, its officers, employees, servants, agents, licensees or contractors; and exhibitors agree to indemnify and hold harmless ANS, EBA, the Riviera Hotel, its employees and agents from and against any and all liability, costs, claims and demands which may arise from or be asserted in connection with the foregoing undertakings and responsibilities of the exhibitors.

Neither ANS, EBA, the Riviera Hotel, their agents, servants, contractors or employees are liable for injuries to any person, or for damage to property owned or controlled by the exhibitor, which claims for damages or injuries may be incidental to or arise from, or be in any way connected with the exhibitor's occupation of display space or the acts or omissions of exhibitor's officers, employees, agents, servants, contractors, licensees or invitees, except for claims for damages or injuries caused by or resulting from the negligence of ANS, EBA, the Riviera Hotel, and their respective agents, servants, and employees.

**SECURITY AND INSURANCE:** Guards will be furnished, but the furnishing of such guards shall not be deemed to increase the liability of ANS, its members, representatives, EBA, its employees, or the Riviera Hotel, its representatives and employees, or to modify in any way the assumption of risk and release provided for above. All property of the exhibitor is understood to remain under his custody and control, in transit to, within, or from the confines of the exhibit areas subject to booth regulations of the exhibit. The ANS, EBA, the Riviera Hotel, their agents, servants, contractors, nor employees are responsible for the safety of the property of exhibitors from theft, damage by fire, accident, vandalism, or other causes. **EXHIBITORS ARE ADVISED TO CARRY FLOATER INSURANCE TO COVER BUSINESS INTERRUPTION AND PROPERTY DAMAGES, AS WELL AS TO COVER EXHIBITOR MATERIAL AGAINST DAMAGE AND LOSS AND PUBLIC LIABILITY INSURANCE AGAINST INJURY TO THE PERSON AND PROPERTY OF OTHERS.**

**FIRE PREVENTION:** All booth materials must be flameproof and meet the requirements stipulated in the municipal code of Las Vegas, NV for fire prevention. Electrical wiring must conform to the municipal codes. If inspection indicates that any participant has neglected to comply with these regulations or otherwise incurs fire hazard, the right is reserved to cancel all or such part of the display as may be irregular.

**USE OF SPACE:** All activities must be confined to the limits of the booth. No participant shall assign, sublet or share space allotted without the knowledge and written consent of ANS and/or EBA. An exhibitor may not represent more than two (2) different clients in a reserved booth space. No participant shall place a display in such a manner as to interfere with other booths. No display or construction shall exceed the height of the backdrop nor at this height shall it extend out from the booth backing to exceed more than one-half the booth depth. No obstruction is allowed at the sides of booths, which may obscure the view of adjacent booths.

No firm or organization not assigned booth space will be permitted to disseminate technical and educational information or indulge in promotional activities in the ANS exhibit area. Booths shall be technically and educationally related to the purposes of ANS. The selling of merchandise or taking of orders within the ANS exhibit area shall not be permitted. Exhibitors agree to indemnify ANS or EBA for any costs, claims, penalties and demands which may arise from or be asserted by the Internal Revenue Service against ANS or EBA in connection with any activities which the Internal Revenue Service deems to constitute the selling of merchandise or the taking of orders within the ANS exhibit area.

Booths which include the operation of tapes, sound motion pictures or film strips, PA systems or any noise making machines must be conducted so that the resulting noise will not annoy or disturb adjacent booths. It is the responsibility of the exhibitor to check with the ANS Exhibit Manager to be sure that his/her exhibit can be accommodated within the hall facilities.

**RESTRICTIONS IN BOOTH OPERATIONS:** The ANS exhibit participant agrees to comply with the terms and conditions contained in this agreement. ANS and EBA reserve the right to restrict displays which because of the noise, materials, methods of operation or any other reason become objectionable, and also to prohibit activities or evict any participant whose booth, which, in the opinion of ANS or EBA, may detract from the exhibit as a whole. This reservation includes persons, things, conduct, printed matter or other, which ANS or EBA determine is objectionable or does not conform to ANS exhibit standards. In the event of such restriction or eviction, EBA is not liable for any refund or other exhibit expenses.