

American Nuclear Society  
555 North Kensington Avenue  
La Grange Park, IL 60526



# ANS WINTER MEETING AND NUCLEAR TECHNOLOGY EXPO 2008

November 9-11, 2008

Grand Sierra Resort & Casino – Reno, NV

## EXHIBITOR PROSPECTUS

Meeting Theme: Nuclear Power -- Ready, Steady, Go

### EXHIBITORS AND SPONSORS (participated 2006 and/or 2007)

Aerofin Corporation  
Alaron Corporation \*  
ALDEN Research Laboratory, Inc.  
AMEASOL, BROKK, LUCAS and STUDSVIK  
American Crane & Equipment Corporation \*  
American Nuclear Society \*  
American Signal Corporation  
American Tank & Fabricating Co.  
Analysis and Measurement Services Corporation  
ANSALDO Camozzi  
AREVA \*  
Barnhart Nuclear Services \*  
Bartlett Nuclear, Inc.  
Bechtel Nuclear Power \*  
Bechtel SAIC Company, LLC  
Bigge Power Constructors \*  
BIL Solutions, Inc.  
Black and Veatch \*  
Bluegrass Concrete Cutting, Inc.  
Burns and Roe  
BWX Technologies, Inc. \*  
CARAN Precision  
Ceradyne, Inc. \*  
Dade Moeller & Associates, Inc.  
Data Systems & Solutions, LLC  
DELTA M Corporation  
Doosan HF Controls Corporation  
EDO Defense Systems  
EnergySolutions

EXCEL Services Corporation \*  
French Nuclear Industry Association \*  
GE-Hitachi Nuclear Energy \*  
General Atomics  
Hamilton Sundstrand Space, Land & Sea – Rocketdyne \*  
Howden Buffalo Inc. \*  
Hukari Technical Services, Inc.  
IAEA Careers – Argonne/Brookhaven Labs \*  
Idaho National Laboratory \*  
International Nuclear Services  
International Science & Technology Center  
Invensys Nuclear  
Joseph Oat Corporation  
Kinectrics Inc.  
Kleinfelder, Inc.  
LND, Inc. \*  
Lockheed Martin – KAPL, Inc. \*  
Los Alamos National Laboratory  
Lytron, Inc.  
Major Tool & Machine, Inc. \*  
Mega-Tech Services, Inc. \*  
Mitsubishi Heavy Industries, Ltd.  
Mohawk Safety/LTI  
MPR Associates, Inc.  
National Atomic Museum Foundation \*  
NEI/NA-YGN \*  
Newport News Industrial \*  
NRG  
Nuclear Filter Technology

Nuclear Management Co., LLC  
Nuclear News/Radwaste Solutions \*  
Nuclear Plant Journal \*  
Oak Ridge National Laboratory \*  
OECD Nuclear Energy Agency  
PHOTONIS  
Private Fuel Storage LLC \*  
Renuke Services  
Rigging International \*  
Sandia National Labs  
SC&A, Inc.  
SMAR International Corp.  
Sonalysts, Inc.  
Stäubli Corporation \*  
Super Radiator Coils  
Technical Associates  
THERMOCOAX Inc. \*  
ThermoFisher Scientific\*  
Transpire, Inc. \*  
UniStar Nuclear Energy \*  
University of Missouri – Columbia \*  
U.S. DOE/Office of Nuclear Energy \*  
U.S. Nuclear Regulatory Commission  
Welding Services, Inc.  
Western Services Corporation  
Westinghouse Electric Company \*  
WSMS/Washington Group International \*  
\* Preliminary Reservation for 2008

# EXHIBIT INFORMATION

## EXHIBITOR ADVANTAGES

- One Complimentary Meeting Registration Badge
- One Complimentary Exhibitor Only Badge
- Two President's Reception Tickets
- ANS Nuclear Technology Expo Guide Listing
- Meeting Registration List
- Meeting Program Publicity
- Copy of Meeting TRANSACTIONS

## BOOTH FEE AND EQUIPMENT

- ANS Organization Member Fee - \$2,200.00
- Non-ANS Organization Member Fee - \$2,400.00

Each 10'x10' booth space will include: 8' high back wall and 3' high sidewall drape in show colors, and a 7" x 44" Company ID Sign.

## SPONSORSHIP OPPORTUNITIES

- 1) Grand Prizes
- 2) Attendee Prizes
- 3) Receptions in the Exhibit Hall
- 4) Coffee & Refreshment Breaks
- 5) Dessert Bar

## RESERVE YOUR SPACE

To reserve your space, consult the floor plan in this prospectus and indicate your preferred booth locations. Return the Contract for Exhibit Space, with a 50% deposit made payable to:

**Earl Beckwith and Associates, Inc.,**  
4401 Prince Road, Rockville, MD 20853  
301-570-7766 • Fax 301-570-8440  
[www.earlbeckwith.com](http://www.earlbeckwith.com)

The remaining balance is due by August 9, 2008. Reservations made after August 9, must be accompanied by payment in full.

## EXHIBIT HOURS

- Sunday, 6-7:30pm  
ANS President's Reception
- Monday, 11:30am - 6pm  
ANS Attendee Lunch and Welcome Reception
- Tuesday, 10am - 2pm  
Dessert Bar

## FLOOR PLAN (NEVADA CONFERENCE CENTER)

**See Floor Plan Link**

# CONTRACT FOR EXHIBIT SPACE

The undersigned reserves booth space in the ANS Nuclear Technology Expo, November 9-11, 2008 and agrees to all terms and conditions in the ANS Expo Regulations and Information on the reverse side of this contract. Please complete and return this contract (front and back) to Earl Beckwith and Associates, Inc. (EBA), 4401 Prince Road, Rockville, MD 20853 with the 50% deposit; the remaining 50% is due by August 9, 2008. You may choose to fax your contract with complete credit card information to EBA at 301-570-8440, attention: Sharon Bohlander.

ANS ORGANIZATION MEMBER FEE - **\$2,200.00**

NON-ANS ORGANIZATION MEMBER FEE - **\$2,400.00**

Organization: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_

Contact Name: \_\_\_\_\_ Authorized Signature: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

Consult the floor plan in this Prospectus and indicate your three-desired booth locations. Each 10'x 10' booth space is furnished with standard back wall and side rail draping, and a 7" x 44" company ID sign. Additional equipment may be rented from Earl Beckwith and Associates, Inc. For additional information, contact Sharon Bohlander at 800-250-3678.

1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_

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## Payment Information

Credit Card:  Visa  Master Card  Am Express →  50% Deposit  Full Payment

Credit Card No: \_\_\_\_\_ Exp. Date: \_\_\_\_\_ Security Code: \_\_\_\_\_

Name on Card: \_\_\_\_\_ Signature: \_\_\_\_\_

Address: \_\_\_\_\_  Same as above

Check # \_\_\_\_\_ Dated: \_\_\_\_\_

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## Sponsorship

**A**s a contributing sponsor, your company will receive recognition throughout the ANS Expo while supporting the efforts of the ANS. The special events and sponsorship opportunities being planned for November will include Grand Prizes, Attendee Prizes, Receptions in the Exhibit Hall, and Dessert and Refreshment Breaks.

**Y**es, I would like to receive information about sponsorship for the ANS Nuclear Technology Expo.

# ANS EXPO REGULATIONS & INFORMATION

(Initials: \_\_\_\_\_)

**CONTRACT FOR SALE:** The contract for the ANS Nuclear Technology Expo must be signed by a duly authorized agent of the Applicant, and must be accompanied by a 50% deposit of the total booth(s) fee. Until the 50% deposit is received, it is solely at the option of Earl Beckwith and Associates, Inc. (EBA) to accept or reject the Contract for Exhibit Space. Full payment is due by August 9, 2008. If full payment is not received by August 9, 2008, EBA reserves the right to cancel the exhibitor's booth assignment and offer the space for resale. EBA reserves the right to relocate exhibitor(s) and/or modify the floor plan, when necessary.

**CANCELLATIONS OR REDUCTIONS:** Any cancellations or reductions of exhibit space by the exhibitor, for any reason whatsoever, is subject to the following terms. If reduction of exhibit space is made on or before **August 9, 2008**, an appropriate refund of seventy-five percent of the total booth fees will be made. Any reduction of exhibit space after **August 9, 2008** will result in forfeiture of moneys paid and owed for the amount of space by which the exhibit area is reduced.

**BOOTH EQUIPMENT:** The standard booth equipment as furnished by EBA will consist of an 8' high draped backwall, 3' high draped side walls and an identification sign. Any additional requirements may be ordered from EBA.

**OFFICIAL SERVICE CONTRACTOR:** Earl Beckwith and Associates, Inc. is the Official Service Contractor for the ANS Nuclear Technology Expo. Each exhibiting company will be mailed the **ANS EXHIBITOR SERVICE MANUAL** which provides complete shipping instructions, production information and order forms for all services needed during installation, show period and removal from the exhibit.

**INSTALLATION OF DISPLAYS:** The exhibit hall will be available for display set-up from 1-5pm Saturday, November 8, and 8am-3pm Sunday, November 9, 2008.

**ALL DISPLAYS MUST BE FULLY SET UP AND READY BY 3 P.M. SUNDAY, NOVEMBER 9, 2008.** Any unattended booth with crated displays will be set up at the discretion of the ANS Exhibit Manager. Authorization will be given to the Official Service Contractor to unpack and set up the equipment and all applicable service charges will be applied to the exhibitor of record.

**DISMANTLING AND REMOVAL OF DISPLAYS:** Exhibitors may dismantle between 2-6 p.m. on Tuesday, November 11, 2008. Exhibitors should make prior arrangements to have their booth display and merchandise picked up no later than 4 p.m. on **Tuesday, November 11**. All exhibit displays or materials left in booths without instructions at that time will be packed and shipped at the discretion of the ANS Exhibit Manager, and all applicable service charges will be applied to the exhibitor of record. **Dismantling of any displays or exhibits before the close of the Expo is strictly prohibited. Violators will forfeit first-choice selection of exhibit space in future events.**

**STORAGE OF PACKING BOXES AND CRATES:** No empty boxes or crates may be stored in the booths. Provisions will be made for removal, storage and return of all packing materials. Exhibitors are advised to provide locked facilities within their own display for excess merchandise.

**SKILLED AND REGULAR LABOR:** ANS exhibit participants are expected to conform to local labor regulations, and the Official Service Contractor will supply labor at prevailing rates for services required. In order to conform to union contract rules and regulations, it will be necessary that all exhibitors use qualified union personnel for the various services required for installation and dismantling of exhibits and for material handling within the show. The handling, placing or setting out of merchandise that is to be displayed does not require union labor and may be done by the exhibitor.

**PART-TIME EMPLOYEE PERSONNEL:** All personnel representing your company during the convention, whether full-or part-time, must be officially registered and wear a company badge. These badges may be allocated from your free registration allotment or as additional personnel w/ fee for each badge.

**LIABILITY AND INDEMNIFICATION:** The exhibitor must surrender space occupied by it in the same condition as it was at the time the space was initially

occupied. The exhibitor is responsible for all damage to the exhibit hall, any and all claims and demands on account of any injury or death, or damage to property, in or upon the exhibitor's booth space or elsewhere, because of the acts or omissions of exhibitors, its officers, employees, servants, agents, licensees or contractors; and exhibitors agree to indemnify and hold harmless ANS, EBA, the Grand Sierra Resort & Casino Hotel, its employees and agents from and against any and all liability, costs, claims and demands which may arise from or be asserted in connection with the foregoing undertakings and responsibilities of the exhibitors.

Neither ANS, EBA, the Grand Sierra Resort & Casino Hotel, their agents, servants, contractors or employees are liable for injuries to any person, or for damage to property owned or controlled by the exhibitor, which claims for damages or injuries may be incidental to or arise from, or be in any way connected with the exhibitor's occupation of display space or the acts or omissions of exhibitor's officers, employees, agents, servants, contractors, licensees or invitees, except for claims for damages or injuries caused by or resulting from the negligence of ANS, EBA, the Grand Sierra Resort & Casino Hotel, and their respective agents, servants, and employees.

**SECURITY AND INSURANCE:** Guards will be furnished, but the furnishing of such guards shall not be deemed to increase the liability of ANS, its members, representatives, EBA, its employees, or the Grand Sierra Resort & Casino Hotel, its representatives and employees, or to modify in any way the assumption of risk and release provided for above. All property of the exhibitor is understood to remain under his custody and control, in transit to, within, or from the confines of the exhibit areas subject to booth regulations of the exhibit. Neither ANS, EBA, the Grand Sierra Resort & Casino Hotel, their agents, servants, contractors, nor employees are responsible for the safety of the property of exhibitors from theft, damage by fire, accident, vandalism, or other causes. **EXHIBITORS ARE ADVISED TO CARRY FLOATER INSURANCE TO COVER BUSINESS INTERRUPTION AND PROPERTY DAMAGES, AS WELL AS TO COVER EXHIBITOR MATERIAL AGAINST DAMAGE AND LOSS AND PUBLIC LIABILITY INSURANCE AGAINST INJURY TO THE PERSON AND PROPERTY OF OTHERS.**

**FIRE PREVENTION:** All booth materials must be flameproof and meet the requirements stipulated in the municipal code of Reno, NV for fire prevention. Electrical wiring must conform to the municipal codes. If inspection indicates that any participant has neglected to comply with these regulations or otherwise incurs fire hazard, the right is reserved to cancel all or such part of the display as may be irregular.

**USE OF SPACE:** All activities must be confined to the limits of the booth. No participant shall assign, sublet or share space allotted without the knowledge and written consent of ANS and/or EBA. A United States exhibitor may not represent more than four (4) different clients in a reserved booth space. No participant shall place a display in such a manner as to interfere with other booths. No display or construction shall exceed the height of the backdrop nor at this height shall it extend out from the booth backing to exceed more than one-half the booth depth. No obstruction is allowed at the sides of booths, which may obscure the view of adjacent booths.

No firm or organization not assigned booth space will be permitted to disseminate technical and educational information or indulge in promotional activities in the ANS exhibit area. Booths shall be technically and educationally related to the purposes of ANS. The selling of merchandise or taking of orders within the ANS exhibit area shall not be permitted. Exhibitors agree to indemnify ANS or EBA for any costs, claims, penalties and demands which may arise from or be asserted by the Internal Revenue Service against ANS or EBA in connection with any activities which the Internal Revenue Service deems to constitute the selling of merchandise or the taking of orders within the ANS exhibit area.

Booths which include the operation of tapes, sound motion pictures or film strips, PA systems or any noise making machines must be conducted so that the resulting noise will not annoy or disturb adjacent booths. It is the responsibility of the exhibitor to check with the ANS Exhibit Manager to be sure that his/her exhibit can be accommodated within the hall facilities.

**RESTRICTIONS IN BOOTH OPERATIONS:** The ANS exhibit participant agrees to comply with the terms and conditions contained in this agreement. ANS and EBA reserve the right to restrict displays which because of the noise, materials, methods of operation or any other reason become objectionable, and also to prohibit activities or evict any participant whose booth, which, in the opinion of ANS or EBA, may detract from the exhibit as a whole. This reservation includes persons, things, conduct, printed matter or other, which ANS or EBA determine is objectionable or does not conform to ANS exhibit standards. In the event of such restriction or eviction, EBA is not liable for any refund or other exhibit expenses.