

American Nuclear Society
555 North Kensington Avenue
La Grange Park, IL 60526

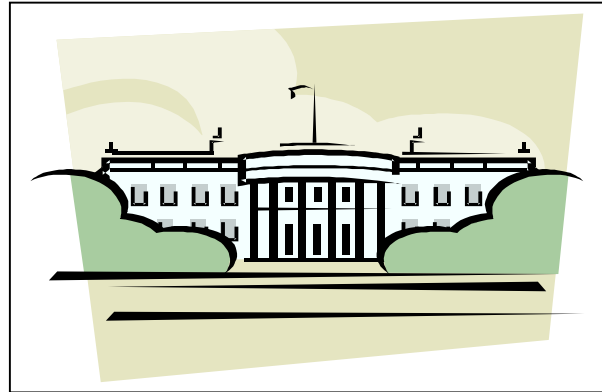
ANS/ENS INTERNATIONAL MEETING AND NUCLEAR TECHNOLOGY EXPO 2007

November 11-13, 2007

Omni Shoreham Hotel, Washington, DC

EXHIBITOR PROSPECTUS

Meeting Theme: Making the Renaissance Real



EXHIBITORS AND SPONSORS (participated 2005 and/or 2006)

AECL
Alaron Corporation *
ALDEN Research Laboratory, Inc.
Altran Solutions
AMEASOL, BROKK, LUCAS and STUDSVIK
American Crane & Equipment Corporation
American Nuclear Society *
American Signal Corporation
American Tank & Fabricating Co.
Analysis and Measurement Services Corporation
AREVA *
Artemis International
Barnhart Nuclear Services *
Bartlett Nuclear, Inc.
Bechtel Nuclear Power *
Bechtel SAIC Company, LLC
Bigge Power Constructors *
BIL Solutions, Inc.
Black and Veatch
Bluegrass Concrete Cutting, Inc.
BWX Technologies, Inc. *
CARAN Precision
Central Research Laboratories
ComRent International, LLC
Constellation Energy Generation Group
Dade Moeller & Associates, Inc. *
Data Systems & Solutions, LLC *
DELTA M Corporation
Doosan HF Controls Corporation *
EaglePicher Boron *

EDO Defense Systems
EnergySolutions
EXCEL Services Corporation *
GE *
GNEP
Hamilton Sundstrand Space, Land & Sea – Rocketdyne *
Hitachi America, Ltd.
Hukari Technical Services, Inc.
IAEA/Brookhaven National Laboratory *
ICM - International Climbing Machines
INL Idaho National Laboratory *
INTEK Technology
Invensys Nuclear
International Science & Technology Center
Kleinfelder, Inc.
LND, Inc. *
Los Alamos National Laboratory
Major Tool & Machine, Inc. *
Mega-Tech Services, Inc. *
MHF Logistical Solutions, Inc.
Mitsubishi Heavy Industries, Ltd.
Mohawk Safety/LTI
MPR Associates, Inc.
NA-YGN
National Atomic Museum *
Newport News Industrial *
NRG
Nuclear Filter Technology
Nuclear Management Co., LLC *
Nuclear News/Radwaste Solutions *

Nuclear Plant Journal *
Oak Ridge National Laboratory *
OECD Nuclear Energy Agency *
Oregon State University
PacTec, Inc.
Private Fuel Storage LLC *
Radiac Environmental Services
Rigging International *
Sandia National Labs
Sonalysts, Inc.
Stäubli Corporation *
Super Radiator Coils
Technical Associates
THERMOCOAX Inc. *
Thermo Electron, CIDTEC Cameras & Imagers *
TOSHIBA Corporation
Transpire, Inc.
University of Missouri – Columbia *
U.S. Department of Labor
U.S. DOE/Office of Nuclear Energy
U.S. Nuclear Regulatory Commission *
Visual Editor Consultants
Westinghouse Electric Company
WIENER, Plein & Baus, Ltd.

* Preliminary Reservation for 2007

EXHIBIT INFORMATION

EXHIBITOR ADVANTAGES

- ◆ One Complimentary Meeting Registration
- ◆ Two President's Reception Tickets
- ◆ ANS Nuclear Technology Expo Guide
- ◆ Meeting Attendee List
- ◆ Meeting Program Publicity
- ◆ Copy of Meeting TRANSACTIONS

BOOTH FEE AND EQUIPMENT

- ◆ ANS Organization Member Fee - \$2,000.00
- ◆ Non-ANS Organization Member Fee - \$2,200.00

Each 8'x10' booth space will include: 8' high backwall and 3' high sidewall drape in show colors, and a 7" x 44" Company ID Sign.

EXHIBIT HOURS

- ◆ Sunday, 6-7:30pm
ANS President's Reception
- ◆ Monday, 11:30am - 6pm
ANS Attendee Lunch and ANS Expo Fest
- ◆ Tuesday, 10am - 2pm

RESERVE YOUR SPACE

To reserve your space, consult the floor plan in this prospectus and indicate your preferred booth locations. Return the Contract for Exhibit Space, with a 50% deposit made payable to:

Earl Beckwith and Associates, Inc.,
17830 New Hampshire Ave., Suite #201
Ashton, MD 20861
301-570-7766 • Fax 301-570-8440
www.earlbeckwith.com

The remaining balance is due by August 11, 2007.
Reservations made after August 11, must be accompanied by payment in full.

SPONSORSHIP OPPORTUNITIES

- 1) Grand Prizes
- 2) Attendee Prizes
- 3) Receptions in the Exhibit Hall
- 4) Coffee & Refreshment Breaks
- 5) Caricature Artist

FLOOR PLAN (LOWER LEVEL EXHIBIT HALL)

See attached floor plan. Please note there is an 8' ceiling height restriction in this facility.

For additional information, contact Sharon Bohlander @
1-800-250-3678 or at bohlander@earlbeckwith.com.

CONTRACT FOR EXHIBIT SPACE

The undersigned reserves booth space in the ANS Nuclear Technology Expo, November 11-13, 2007 and agrees to all terms and conditions in the Expo Regulations and Information on the reverse side of this contract. Please complete and return this contract to Earl Beckwith and Associates, Inc. (EBA), 17830 New Hampshire Ave., Ste. #201, Ashton, MD 20861 with a 50% deposit or full payment; the remaining 50% is due by August 11, 2007. You may choose to fax your contract with complete credit card information to EBA at 301-570-8440 to the attention of Sharon Bohlander.

ANS ORGANIZATION MEMBER FEE - **\$2,000.00**

NON-ANS ORGANIZATION MEMBER FEE - **\$2,200.00**

Organization: _____ Telephone: _____ Fax: _____

Address: _____

City/State/Zip: _____

Contact Name: _____ Authorized Signature: _____

E-mail Address: _____

Consult the floor plan on the opposite page and indicate your three-desired booth locations. Each **8' x 10'** booth space is furnished with standard backwall and siderail draping, and a 7" x 44" company ID sign. Carpet and additional equipment may be rented from Earl Beckwith and Associates, Inc. For additional information, contact Sharon Bohlander at 800-250-3678.

1. _____ 2. _____ 3. _____

PAYMENT INFORMATION

Credit Card: Visa Master Card Am Express → 50% Deposit Full Payment

Credit Card No: _____ Exp. Date: _____

Name on Card: _____ Signature: _____

Check # _____ Dated: _____

SPONSORSHIP

As a contributing sponsor, your company will receive recognition throughout the ANS Expo while supporting the efforts of the ANS. The special events and sponsorship opportunities being planned for November will include Grand Prizes, Attendee Prizes, Receptions in the Exhibit Hall, Coffee & Refreshment Breaks, and a Caricature Artist.

Yes, I would like to receive information about sponsorship for the ANS Nuclear Technology Expo.

ANS EXPO REGULATIONS AND INFORMATION

CONTRACT FOR SALE: The contract for the ANS Nuclear Technology Expo must be signed by a duly authorized agent of the Applicant, and must be accompanied by a 50% deposit of the total booth(s) fee. Until the 50% deposit is received, it is solely at the option of Earl Beckwith and Associates, Inc. (EBA) to accept or reject the Contract for Exhibit Space. Full payment is due by August 11, 2007. If full payment is not received by August 11th, EBA reserves the right to cancel the exhibitor's booth assignment and offer the space for resale. EBA reserves the right to relocate exhibitor(s) and/or modify the floor plan, when necessary.

CANCELLATIONS OR REDUCTIONS: Any cancellations or reductions of exhibit space by the exhibitor, for any reason whatsoever, is subject to the following terms. If reduction of exhibit space is made on or before **August 11, 2007** an appropriate refund of seventy-five percent of the booth fees will be made. Any reduction of exhibit space after **August 11, 2007** will result in forfeiture of moneys paid and owed for the amount of space by which the exhibit area is reduced.

BOOTH EQUIPMENT: The standard booth equipment as furnished by EBA will consist of an 8' high draped backwall, 3' high draped side walls and an identification sign. Any additional requirements may be ordered from EBA. **NOTE: There is an 8' ceiling height restriction at this facility.**

OFFICIAL SERVICE CONTRACTOR: Earl Beckwith and Associates, Inc. is the Official Service Contractor for the ANS Nuclear Technology Expo. Each exhibiting company will be mailed the **ANS SERVICE MANUAL** which provides complete shipping instructions, production information and order forms for all services needed during installation, show period and removal from the exhibit.

INSTALLATION OF DISPLAYS: The exhibit hall will be available for display set-up from 1-5pm Saturday, November 10, and 8am-3pm Sunday, November 11.

ALL DISPLAYS MUST BE FULLY SET UP AND READY BY 3 P.M. SUNDAY, NOVEMBER 11, 2007. Any unattended booth with crated displays will be set up at the discretion of the ANS Exhibit Manager. Authorization will be given to the Official Service Contractor to unpack and set up the equipment and all applicable service charges will be applied to the exhibitor of record.

DISMANTLING AND REMOVAL OF DISPLAYS: Exhibitors may dismantle between 2-6pm Tuesday, November 13, 2007. Exhibitors should make prior arrangements to have their booth display and merchandise picked up no later than 4 p.m. on **Tuesday, November 13.** All exhibit displays or materials left in booths without instructions at that time will be packed and shipped at the discretion of the ANS Exhibit Manager, and all applicable service charges will be applied to the exhibitor of record. **Dismantling of any displays or exhibits before the close of the Expo is strictly prohibited. Violators will forfeit first-choice selection of exhibit space in future events.**

STORAGE OF PACKING BOXES AND CRATES: No empty boxes or crates may be stored in the booths. Provisions will be made for removal, storage and return of all packing materials. Exhibitors are advised to provide locked facilities within their own display for excess merchandise.

SKILLED AND REGULAR LABOR: ANS exhibit participants are expected to conform to local labor regulations, and the Official Service Contractor will supply labor at prevailing rates for services required. In order to conform to union contract rules and regulations, it will be necessary that all exhibitors use qualified union personnel for the various services required for installation and dismantling of exhibits and for material handling within the show. The handling, placing or setting out of merchandise that is to be displayed does not require union labor and may be done by the exhibitor.

PART-TIME EMPLOYEE PERSONNEL: All personnel representing your company during the convention, whether full-or part-time, must be officially registered and wear a company badge. These badges may be allocated from your free registration allotment or as additional personnel w/ fee for each badge.

LIABILITY AND INDEMNIFICATION: The exhibitor must surrender space occupied by it in the same condition as it was at the time the space was initially occupied. The exhibitor is responsible for all damage to the exhibit hall, any and all claims and demands on account of any injury or death, or damage to property, in or upon the exhibitor's booth space or elsewhere, because of the acts or omissions of exhibitors, its officers, employees, servants, agents, licensees or contractors; and exhibitors agree to indemnify and hold harmless ANS, EBA, the Omni Shoreham Hotel, its employees and agents from and against any and all liability, costs, claims and demands which may arise from or be asserted in connection with the foregoing undertakings and responsibilities of the exhibitors.

Neither ANS, EBA, the Omni Shoreham Hotel, their agents, servants, contractors or employees are liable for injuries to any person, or for damage to property owned or controlled by the exhibitor, which claims for damages or injuries may be incidental to or arise from, or be in any way connected with the exhibitor's occupation of display space or the acts or omissions of exhibitor's officers, employees, agents, servants, contractors, licensees or invitees, except for claims for damages or injuries caused by or resulting from the negligence of ANS, EBA, the Omni Shoreham Hotel, and their respective agents, servants, and employees.

SECURITY AND INSURANCE: Guards will be furnished, but the furnishing of such guards shall not be deemed to increase the liability of ANS, its members, representatives, EBA, its employees, or the Omni Shoreham Hotel, its representatives and employees, or to modify in any way the assumption of risk and release provided for above. All property of the exhibitor is understood to remain under his custody and control, in transit to, within, or from the confines of the exhibit areas subject to booth regulations of the exhibit. Neither ANS, EBA, the Omni Shoreham Hotel, their agents, servants, contractors, nor employees are responsible for the safety of the property of exhibitors from theft, damage by fire, accident, vandalism, or other causes. **EXHIBITORS ARE ADVISED TO CARRY FLOATER INSURANCE TO COVER BUSINESS INTERRUPTION AND PROPERTY DAMAGES, AS WELL AS TO COVER EXHIBITOR MATERIAL AGAINST DAMAGE AND LOSS AND PUBLIC LIABILITY INSURANCE AGAINST INJURY TO THE PERSON AND PROPERTY OF OTHERS.**

FIRE PREVENTION: All booth materials must be flameproof and meet the requirements stipulated in the municipal code of Washington, DC for fire prevention. Electrical wiring must conform to the municipal codes. If inspection indicates that any participant has neglected to comply with these regulations or otherwise incurs fire hazard, the right is reserved to cancel all or such part of the display as may be irregular.

USE OF SPACE: All activities must be confined to the limits of the booth. No participant shall assign, sublet or share space allotted without the knowledge and written consent of ANS and/or EBA. A United States exhibitor may not represent more than four (4) different clients in a reserved booth space. No participant shall place a display in such a manner as to interfere with other booths. No display or construction shall exceed the height of the backdrop nor at this height shall it extend out from the booth backing to exceed more than one-half the booth depth. No obstruction is allowed at the sides of booths, which may obscure the view of adjacent booths.

No firm or organization not assigned booth space will be permitted to disseminate technical and educational information or indulge in promotional activities in the ANS exhibit area. Booths shall be technically and educationally related to the purposes of ANS. The selling of merchandise or taking of orders within the ANS exhibit area shall not be permitted. Exhibitors agree to indemnify ANS or EBA for any costs, claims, penalties and demands which may arise from or be asserted by the Internal Revenue Service against ANS or EBA in connection with any activities which the Internal Revenue Service deems to constitute the selling of merchandise or the taking of orders within the ANS exhibit area.

Booths which include the operation of tapes, sound motion pictures or film strips, PA systems or any noise making machines must be conducted so that the resulting noise will not annoy or disturb adjacent booths. It is the responsibility of the exhibitor to check with the ANS Exhibit Manager to be sure that his/her exhibit can be accommodated within the hall facilities.

RESTRICTIONS IN BOOTH OPERATIONS: The ANS exhibit participant agrees to comply with the terms and conditions contained in this agreement. ANS and EBA reserve the right to restrict displays which because of the noise, materials, methods of operation or any other reason become objectionable, and also to prohibit activities or evict any participant whose booth, which, in the opinion of ANS or EBA, may detract from the exhibit as a whole. This reservation includes persons, things, conduct, printed matter or other, which ANS or EBA determine is objectionable or does not conform to ANS exhibit standards. In the event of such restriction or eviction, EBA is not liable for any refund or other exhibit expenses.